

MAR-12-08 WED 12:12 PM WEBERCOUNTY

FAX NO. 8013998300

*Morgan, Summit*  
P. 04/10 *neh*

## DECLARATION OF CANDIDACY

by

BILL R. HANSEN

(Print name of candidate exactly as it is to be printed on the Official Ballots)

for the office of UTAH STATE SENATE #19

STATE OF UTAH

County of WEBER

ss.

3-11-08

(Date)

I, BILL HANSEN, declare my intention of becoming a candidate for the office of SENATE #19 as a candidate for the DEMOCRATIC party. I do solemnly swear that: I will meet the qualifications to hold the office, both legally and constitutionally, if selected; I reside at 725 E 2675 N Street, in the City or Town of NORTH OGDEN, in the state of Utah, Zip Code 84414 Phone No. 389-3030; I will not knowingly violate any law governing campaigns and elections; I will file all campaign financial disclosure reports as required by law; and I understand that failure to do so will result in my disqualification as a candidate for this office and removal of my name from the ballot. The mailing address that I designate for receiving official election notices is

Additional information:

hansenbillr@yahoo.com  
e-mail Address

www.vote.BillHansen.com  
Web Site

Bill R. Hansen  
Signature of Candidate

Al A. McE  
Notary Public (or other officer qualified to administer oath)

Date

### For Office Use

Date Certified by Party

Date Received

**Received**

MAR 12 2008

Gary R. Herbert  
Lieutenant Governor

Certified by

(Party)

Received by

(Authorized Person)